

Democrats

14-11
Prescribed by the Secretary of State
Section 127.201, Texas Election Code
10/2025

SUMMARY AND CERTIFICATION OF POST-ELECTION HAND COUNT AUDIT RESULTS
(RESUMEN Y CERTIFICACIÓN DE LOS RESULTADOS DE LA AUDITORÍA DE CONTEO MANUAL POSTERIOR A LA ELECCIÓN)

I, the undersigned, General Custodian of Election Records for the Primary Democratic Election, held on the 3 day of March, 2026 in Archer County, Texas, do hereby certify that the following is a comparison total of all votes received by each candidate and votes received "for" and "against" each measure as tabulated by the voting system equipment to the total votes as tabulated by the Post-Election Hand Count Audit at the following polling locations and precincts. The Post-Election Hand Count Audit was completed and concluded on 15 day of March, 2026. I further certify that the comparison includes the results for early voting in person, election day voting in person, and ballots by mail received under Section 87.1231 of the Texas Election Code.

DATED, this 18 day of March, 2026 Christie Mooney
General Custodian

Yo, el abajo firmante, Custodio General de los Registros Electorales de las elecciones de Primary, celebradas el día 3 de March, 2026 en el Condado de Archer, Texas, certifico por la presente que lo que sigue es una comparación del total de votos recibidos por cada candidato y los votos recibidos "a favor" y "en contra" de cada medida, según lo tabulado por el equipo del sistema de votación, con el total de votos tabulado por la Auditoría de Conteo Manual Posterior a la Elección en los siguientes centros de votación y precinctos. La Auditoría de Conteo Manual Posterior a la Elección se completó y concluyó el 15 de March, 2026. Certifico además que la comparación incluye los resultados de la votación adelantada en persona, la votación en persona el día de las elecciones y las boletas por correo recibidas en virtud de la Sección 87.1231 del Código Electoral de Texas.

FECHADO, este día 18 de March, 2026 Christie Mooney
Custodio General de los Registros Electorales

Democrats

Assigned Race: Senator

| Early Voting Polling Location | Candidate Name | Early Voting in Person Electronic Count | Early Voting in Person Hand Count (Tally Sheet Total) | Discrepancy |
|--------------------------------|-------------------|---|---|-------------|
| Archer County Courthouse Annex | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 14 | 14 | 0 |
| | JASMINE CROCKETT | 11 | 11 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Holliday City Hall | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 10 | 10 | 0 |
| | JASMINE CROCKETT | 8 | 8 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City Community Center | AHMAD R. HASSAN | 1 | 1 | 0 |
| | JAMES TALARICO | 43 | 43 | 0 |
| | JASMINE CROCKETT | 11 | 11 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

1 of 9 pages

Assigned Race:

Attorney General

| Early Voting Polling Location | Candidate Name | Early Voting in Person Electronic Count | Early Voting in Person Hand Count (Tally Sheet Total) | Discrepancy |
|--------------------------------|--------------------|---|---|-------------|
| Archer County Courthouse Annex | ANTHONY "TONY" BOX | 6 | 6 | 0 |
| | JOE JAWORSKI | 8 | 8 | 0 |
| | NATHAN JOHNSON | 10 | 10 | 0 |
| | <i>Undervotes</i> | 1 | 1 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Holliday City Hall | ANTHONY "TONY" BOX | 4 | 4 | 0 |
| | JOE JAWORSKI | 3 | 3 | 0 |
| | NATHAN JOHNSON | 7 | 7 | 0 |
| | <i>Undervotes</i> | 4 | 4 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City Community Center | ANTHONY "TONY" BOX | 8 | 8 | 0 |
| | JOE JAWORSKI | 18 | 18 | 0 |
| | NATHAN JOHNSON | 27 | 27 | 0 |
| | <i>Undervotes</i> | 2 | 2 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

Assigned Race:

NO LOCAL DEMOCRATS WERE IN THIS PRIMARY

| Early Voting Polling Location | Candidate Name | Early Voting in Person Electronic Count | Early Voting in Person Hand Count (Tally Sheet Total) | Discrepancy |
|--------------------------------|-------------------|---|---|-------------|
| Archer County Courthouse Annex | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Holliday City Hall | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City Community Center | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

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Assigned Race:

Senator

| Election Day Polling Location | Candidate Name | Election Day in Person Electronic Count | Election Day in Person Hand Count (Tally Sheet Total) | Discrepancy |
|-------------------------------------|-------------------|---|---|-------------|
| Archer County Annex | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 4 | 4 | 0 |
| | JASMINE CROCKETT | 3 | 3 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 21 | 21 | 0 |
| | JASMINE CROCKETT | 7 | 7 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Windthorst Knights of Columbus Hall | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 2 | 2 | 0 |
| | JASMINE CROCKETT | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

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Assigned Race:

Attorney General

| Election Day Polling Location | Candidate Name | Election Day in Person Electronic Count | Election Day in Person Hand Count (Tally Sheet Total) | Discrepancy |
|-------------------------------------|--------------------|---|---|-------------|
| Archer County Annex | ANTHONY "TONY" BOX | 2 | 2 | 0 |
| | JOE JAWORSKI | 0 | 0 | 0 |
| | NATHAN JOHNSON | 2 | 2 | 0 |
| | <i>Undervotes</i> | 3 | 3 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City | ANTHONY "TONY" BOX | 14 | 14 | 0 |
| | JOE JAWORSKI | 5 | 5 | 0 |
| | NATHAN JOHNSON | 3 | 3 | 0 |
| | <i>Undervotes</i> | 6 | 6 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Windthorst Knights of Columbus Hall | ANTHONY "TONY" BOX | 0 | 0 | 0 |
| | JOE JAWORSKI | 1 | 1 | 0 |
| | NATHAN JOHNSON | 0 | 0 | 0 |
| | <i>Undervotes</i> | 1 | 1 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

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Assigned Race:

NO LOCAL DEMOCRATS WERE IN THIS PRIMARY

| Election Day Polling Location | Candidate Name | Election Day in Person Electronic Count | Election Day in Person Hand Count (Tally Sheet Total) | Discrepancy |
|-------------------------------------|-------------------|---|---|-------------|
| Archer County Annex | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Lakeside City | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| Windthorst Knights of Columbus Hall | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

Assigned Race:

Senator

| Early Voting Ballot by Mail Precincts | Candidate Name | Ballot by Mail Electronic Count | Ballot by Mail Hand Count (Tally Sheet Total) | Discrepancy |
|---------------------------------------|-------------------|---------------------------------|---|-------------|
| 1 | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 2 | 2 | 0 |
| | JASMINE CROCKETT | 2 | 2 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 3 | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 0 | 0 | 0 |
| | JASMINE CROCKETT | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 4 | AHMAD R. HASSAN | 0 | 0 | 0 |
| | JAMES TALARICO | 0 | 0 | 0 |
| | JASMINE CROCKETT | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

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Assigned Race:

Attorney General

| Early Voting Ballot by Mail Precincts | Candidate Name | Ballot by Mail Electronic Count | Ballot by Mail Hand Count (Tally Sheet Total) | Discrepancy |
|---------------------------------------|--------------------|---------------------------------|---|-------------|
| 1 | ANTHONY "TONY" BOX | 4 | 4 | 0 |
| | JOE JAWORSKI | 0 | 0 | 0 |
| | NATHAN JOHNSON | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 3 | ANTHONY "TONY" BOX | 0 | 0 | 0 |
| | JOE JAWORSKI | 0 | 0 | 0 |
| | NATHAN JOHNSON | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 4 | ANTHONY "TONY" BOX | 0 | 0 | 0 |
| | JOE JAWORSKI | 0 | 0 | 0 |
| | NATHAN JOHNSON | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

Reason for Discrepancies:

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Assigned Race:

NO LOCAL DEMOCRATS IN THIS PRIMARY

| Early Voting Ballot by Mail Precincts | Candidate Name | Ballot by Mail Electronic Count | Ballot by Mail Hand Count (Tally Sheet Total) | Discrepancy |
|---------------------------------------|-------------------|---------------------------------|---|-------------|
| 1 | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 3 | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |
| 4 | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | | 0 | 0 | 0 |
| | <i>Undervotes</i> | 0 | 0 | 0 |
| | <i>Overvotes</i> | 0 | 0 | 0 |

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| Reason for Discrepancies: |
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